

## APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 13 1963Returned to applicant for correction OCT 29 1963

Corrected application filed \_\_\_\_\_

Map filed \_\_\_\_\_

The applicant City of North Las Vegas  
 of North Las Vegas, County of Clark,  
 State of Nevada, hereby make application for permission to appropriate the public  
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
 tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground, Las Vegas Artesian Basin  
Name of stream, lake or other source.

2. The amount of water applied for is Two second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet \_\_\_\_\_ acre-feet

3. The water to be used for Municipal purposes  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) \_\_\_\_\_

(b) Stockwater (state number and kinds of animals to be watered) \_\_\_\_\_

(c) Other use (describe fully under "No. 11. Remarks") \_\_\_\_\_

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

5. The water is to be diverted from its source at the following point: At a point bearing North 68° 02' 40" East 1636.75 feet from the North Quarter of Section corner of Section 18, Township 20 S., Range 62 E., M.D.B.&M., and situate with-  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

in the Northwest Quarter of Section 18, Township 20 South, Range 62 East  
it should be stated. M.D.B.&M.

6. Place of use All of Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17,  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

23 and 24, the east  $\frac{1}{2}$  and the northwest Quarter of Section 22 and that portion of Section 18 lying East of U.S. Highway No. 95, all in Township 20 S., Range 61 East. All of Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22 and 23, all in Township 20 South, Range 62 East. These portions of Section 1, 2, 12 and 13, Township 20 S., Range 60 E., lying

East of U. S. Highway No. 95.

7. Use will begin about January 1 and end about December 13, of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Pipeline

Pump 600 foot settling 150 H.P. 16" 12" 8" 6" 4" Pipe Size in  
State manner in which water is to be diverted, whether by dam or other works; whether through pipes, ditches, flumes, or other conduits.  
Distribution System.

9. Estimated cost of works.....\$50,000

10. Estimated time required to construct works..... 90 days

11. Remarks \_\_\_\_\_

Applicant City of North Las Vegas

By s/ Terfik Turegun  
Director of Public Works

**Compared**.....

**OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Actual construction work shall begin on or before \_\_\_\_\_

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before: \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_.

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before 12-1-84

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Commencement of work filed.....

Completion of work filed..... WITNESS MY HAND AND SEAL this..... day

Proof of beneficial use filed.....

Cultural map filed \_\_\_\_\_ of \_\_\_\_\_,

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

Recorded JAN 2 1964 Page 1  
 CANCELED BECAUSE OF FAILURE TO REFILE

County Recorder State Engineer.

**CORRECTED APPLICATION WITHIN STATUTORY TIME.**

STATE ENGINEER